# BAL HARBOUR VILLAGE POLICE OFFICERS' PENSION PLAN AND TRUST

Bal Harbour Village Hall, 2<sup>nd</sup> Floor Conference Room 655 – 96<sup>th</sup> Street, Bal Harbour, Fl 33154 REGULAR QUARTERLY MEETING

# Monday, April 25<sup>th</sup>, 2016 – 3 P.M. AGENDA

### 1. Call to Order/Roll Call

Detective Paul Eppler, Chairman Dr. Abraham Gotman, Secretary David Levin Daniel Gold Detective Hector Gonzalez

- 2. Additions/Deletions to Agenda
- **3. Approval of Minutes –** Meeting of January 25th , 2016

### 4. Approval of Warrant #093

Cypen & Cypen, February, March & April, 2016 Retainers @ \$2,000	\$ 6,000.00
Joan L. Wall, 1/15 – 4/16/16, 57 ½ hrs @ \$46.79, plus expenses \$186.97	\$ 2,955.23
Sawgrass Asset Management; Investment Fee for Qtr Ending 3/31/16	\$23,132.93
Salem Trust Company, 1/1/16 – 3/31/16 Invoice	\$ Not Available
The Bogdahn Group, Performance Report for Qtr Ending 3/31/16	\$ 4,386.72
Holland & Knight, Invoice #3293011, dated 1/21/16 \$ 5,280.00 Holland & Knight, Invoice #3307556, dated 2/25/16 \$ 3,053.20 Holland & Knight, Invoice #3320866, dated 3/29/16 \$ 650.00 TOTAL	\$ 8,983.20
Marcum, Invoice #101005965,dated 1/31/16 (in full)	\$ 4,264.00
TOTAL For Warrant #093	<u>\$</u>

## 5. Approval of Retirement Benefit (end of DROP) & DROP Distribution

Ernest Febbraio, Monthly Pension Benefit commencing June 1, 2016 \$ 2,326.45

Rollover of DROP Balance as of 5/31/16 (to be paid on or after June 1, 2016) \$143,510.19

**6. UNFINISHED BUSINESS** – Ordinance No. 584 and Resolution No. 2016-991 Settles matters in dispute.

#### **NEW BUSINESS**

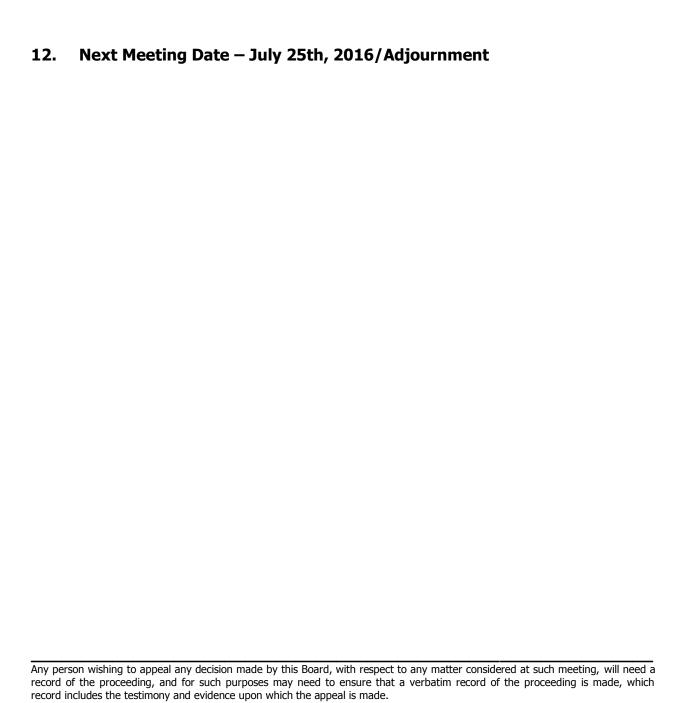
**7. a) Marcum - Presentation of 9/30/15 Financial Statements** 

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#### 7. b) Foster & Foster

- Presentation of October 1, 2015 Actuarial Valuation Report
- 3/29/167 GASB No. 67 & 68
- 4/8/16 Dollar Method Funding
- 7. c) Gregory Gosch, Sawgrass Asset Management Investment Report
- 7. d) John McCann, The Bogdahn Group Performance Report 3/31/2016
- **7. e)** Review/Accept Net DROP Return of \_\_\_\_% for Q/E 3/31/16
- **7. f)** Adopt Annual Rate of Investment Return for current year, next year and going forward (required by Division of Retirement)
- 7. g) Contracts from Fiduciary Trust for Trustees' Signature
- 7. h) Schools/Conferences
  - **FPPTA,** 32<sup>nd</sup> Annual Conference, June 26 29, 2016, Hilton Lake Buena Vista, Orlando, FL
  - **FPPTA** 12<sup>th</sup> Annual Fishing Tournament, 5/13 15/2016, Tarpon Lodge, Pine Island. FL
  - Division of Retirement 37<sup>th</sup> Annual Police & Fire Trustees School, May 16 -18, 2016 at Augustus B. Turnbull III Florida State Conference Center, Tallahassee, FL
- 8. Input from Active/Retired Members
- 9. Trustees' Concerns
- **10.** Public Comments
- 11. REPORTS
  - **Attorney** Code of Conduct for Public Pension Service Providers (NCPERS)
  - Board Clerk
    - o Annual Affidavits sent 1/5/2016, All received
    - Quarterly COLA Update (recommended by auditors)
  - Other
    - Holland & Knight 2/23/16 Letter re: Normal Retirement Age Regulations
    - Sawgrass Asset Management Current Certificate of Liability Insurance

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Individuals who need an accommodation in order to attend or participate in this meeting should contact Village Clerk at (305) 866-4633, extension 18, in order to request such assistance. (Americans with Disabilities Act) If hearing impaired, telephone the Florida

4633, extension 18, in order to request such assistance. (Americans with Disabilities Act) If hearing impaired, telephone the Florida Relay Service Numbers (800) 955-8771 (TDD) or (800) 955-8770 (Voice) for assistance.

This meeting may be conducted by means of or in conjunction with communications media technology, specifically a telephone conference call. The above location, which is ordinarily open to the public, shall serve as an access point. Persons wishing to attend should appear at the access point, where telephonic access to the meeting will be provided. One or more members of the Village Council, Architectural Review Board, Gated Residential Section Advisory Committee, and/or Resort Tax Committee may attend this meeting and may discuss matters which may later come before their respective Council, Board, or Committee.

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